

**DG Millie's Memo....**

Dear District 12N Lions,

I want to congratulate the three Clubs that attained the Club Excellence Award from Lions Clubs International for 2019-2020. Special recognition in the form of a Club Excellence banner patch for the Club and a Club Excellence pin to the President are awarded for this. Freddie Miller and the Clinton Lions Club, Robert Kapolka and the Norris Lions, and Kim Osborne and the

Sevier County Lions received this award for 2019-2020. This award is available to all Clubs meeting the criteria and the form was emailed to all Clubs earlier this year and is on the District 12N website or you may contact anyone on the DG Team for help.

We are still planning a hybrid; both in person and zoom District Convention April 9-10, 2021 and hope you all will participate in whichever way you are comfortable with. The registration is included for your convenience. Due to Covid concerns and to assure all

Clubs have a voice in the elections, voting will be by Survey Monkey so we will need accurate email addresses for delegates. Please contact John Kelsey at [donna.kelsey@att.net](mailto:donna.kelsey@att.net) with your Club delegate selections. Friday night will be a social night with games, Saturday will be the Cabinet and District 12N Charities meetings along with lunch and awards followed with a Club Development workshop presented by Lion Daniel Marney Elkins in the afternoon. Saturday evening will be the East Tennessee Lions Eye Bank dinner and meeting. Confirmation of other speakers is pending.

We will be having a silent auction so will welcome support from the Clubs. The service project will be to support veterans and active-duty personnel and Service Chair Connie Emmons has provided a list of requested items later in this issue. We are asking that you only bring the items on the list and Thank you in advance for your help making this a successful District project. Connie Emmons will be the contact and can be reached at

[conniemay2017@outlook.com](mailto:conniemay2017@outlook.com). Early bird deadline for the Virtual International Conventions rate of \$50.00 is March 31, 2021 here is the link to register. [103rd Lions Clubs International Convention \(mcisemi.com\)](http://103rd.Lions.Clubs.International.Convention.mcisemi.com) DG Millie

**UPCOMING  
EVENTS**

March—Nominating  
Committees for Club  
Officers

April—Club Officer  
Elections

April 9-10 2021  
District 12N  
Convention  
Best Western Plus,  
Morristown, TN  
Registration Form  
page 35

TN State Convention  
4/29 - 5/1/2021  
Nashville, TN  
Registration Form  
pp 36—37

LCI Virtual  
Convention 6/25  
thru 6/29 See pg 38

# Vice District Governors' Musings



## Paulette's Post

### HOW CAN CLUBS MEET DURING COVID-19

#### (Tips and Suggestions)

Since many clubs are not currently able to meet in person due to COVID-19 restrictions, we are offering some alternative ways you can still meet and conduct business.

#### FREE CONFERENCE CALL – [www.freeconferencecall.com](http://www.freeconferencecall.com)

Information is provided for the host and participants. The sessions can be recorded and listened to for creating minutes etc. You are provided a call-in number and establish a pass code that is yours to use as you deem fit in providing to your members.

#### VIRTUAL ZOOM MEETINGS – [www.zoom.com](http://www.zoom.com)

There are two types of Zoom meetings – a free one that works for many clubs that only want to meet for 45 minutes or less and, the most common one, which is \$14.95/mo that some clubs are using that doesn't require a time restriction. Again, the meetings can be recorded and shared with members.

The Zoom meetings have become very popular with clubs because they can conduct business eye to eye. Though it is difficult for many of us to get out and do service in public, we can still meet and make plans for some safer alternatives for still performing service.

**We highly recommend you look into one of these forms of conducting a club meeting to keep the club initiatives alive.**

Yours in Lionism, 1<sup>st</sup> VDG Paulette



## Rich's Reviews

February may be the shortest month of the year, but February 2021 saw no shortage of activities for The Lions of District 12N. Many clubs have taken advantage of the ZOOM or Team Meetings apps. I encourage all clubs to explore this technology even though you might be meeting in person. Many Lions are not comfortable with meeting in person or simply too busy during the regular meeting time. They are now able to view and participate live or view the recorded meeting at their own leisure. It's a win-win for your club either way.

March 2021 is Lion's officer's election month for the 2021-2022 year. I encourage each one of us to 'reach out or step up.' Reach out and get 'new blood' to run for office OR step up yourself and become an officer or chair a committee. Your life and the lives of those that we serve will be much better by your actions!!!

PS: PLEASE register now for the District 12N AND Lions State Conventions.

2<sup>nd</sup> VDG Richard Wilson

## CHANGE IN DATE

Due to Covid concerns, the District Convention date has been changed to April 9 - 10 2021. Location is the same as last year's convention in Morristown, TN. The convention registration form may be found on page 35.

### ATTENTION: ALL DISTRICT 12N LIONS CLUBS

It is time to formulate your Club Nominating Committees for the election of Club Officers for the 2021-2022 Lions year. Please select a Nominating Committee Chair and task them to come up with a Slate of Officers for your club's elections.

We are planning on having New Officer Training in conjunction with the District 12N Convention April 9-10, 2021. The training would be Sunday, April 11<sup>th</sup>. Therefore, it is important for your club to have your elections sooner rather than later so your new Officers can attend the training.

Thank you – 12N DG Team

### MYLION SERVICE REPORTING (Additional information)

The DG Team has recently been made aware of a document on the LCI website titled "*Measuring Service Impact for Lions*". This document goes into great detail to explain:

- What service means to Lions and Leos
- How our service impact is measured/metrics
- How to properly account for the people served
- What is and what is not reportable service
- Determining whether your activity is one-time or recurring

Please avail yourself of this very useful information. To make it easier for our clubs we have put this document on our District Website:

<http://tnlions.org> under the Member Resource tab, Officer Training, Service Reporting, and then LCI Resource. Just click on the link and the article should open up.

# **CALLING ALL DISTRICT 12N LEADERS**

## **Deadline for candidate qualifications is March 1, 2021**

**For more information and details, please contact PDG Mike  
Vudragovich at 412 304 5863 or  
mvudragovich@gmail.com**

### **ARE YOU QUALIFIED TO BECOME 2<sup>ND</sup> VICE DISTRICT GOVERNOR NEXT YEAR?**

- ♦ **Are you an active member of your club?**
- ♦ **Have you been club president?**
- ♦ **Have you been a board member of a club for two or more years?**
- ♦ **Have you been a zone chair, region chair, district secretary or treasurer?**
- ♦ **Are you willing to accept the challenge and become our District Governor in July 2023?**

The deadline for articles and photos to the **News & Views** newsletter is the **20th** of the month. **Please submit articles in WORD and Photos in jpeg formats. Limit number of words to 200.** In the event that you need to submit a time sensitive event after the 20th of the month, please contact Pam Maples, Editor at 770-548-1690 or pmaples803@gmail.com.





## **District 12N Charities Board of Directors Openings**



**Each Year four of the Charities Board of Directors 3-year terms expire. The nominating committee is seeking candidates to replace those members leaving the board. If you would like to serve on the Charities Board of Directors please submit your interest to Chair of the Nominating Committee, PDG J. W. (Jim) McFarland, either by phone 865-556-9091 or email [tnlionjim@gmail.com](mailto:tnlionjim@gmail.com).**

**Candidates for the Charities Board of Directors will have their names placed in nomination at the District 12N Convention, Best Western Plus Morristown Conference Center on April 9-10, 2021 for election to fill four positions. Deadline for submission is March 1, 2021.**

### **LION OF THE YEAR/LION OF THE DECADE**

The date for submitting your club Lion of the Year and Lion of the Decade nominees has been extended to March 15<sup>th</sup>. Please email your form(s) to Lion Anthony West at [kakisenpai224@gmail.com](mailto:kakisenpai224@gmail.com). If you need to mail in your forms, please call him at 865/622-1492 for the proper address. The forms must be received by March 15<sup>th</sup> to be eligible.

The Lion of the Year and Lion of the Decade forms have recently been emailed to all Presidents and Secretaries or you can find them on the District 12N Website at <http://www.tnlions.org> under "Recognition" tab.

## **Report of Lions District 12N Charities, Inc.**

The Board of Directors of Lions District 12N Charities, Inc. met at LVBI on Dec. 6, 2020 for the purpose of allocating the available White Cane resources of \$33,812.47 to the Designated Charities Projects as provided for in the Bylaws of Lions District 12N Charities, Inc. The following proposed allocation is the result of the Board of Directors meeting and will be presented at the Charities Annual Meeting of Members for ratification during the District 12N Convention on April 10, 2021.

Braille Slate	\$0
Childhood Cancer	\$300
Diabetes Awareness	\$1,000
East Tennessee Lions Eye Bank	\$1,000
Leader Dogs for the Blind	\$3,000
Learning Ally	\$500
Lions Quest	\$0
Lions Volunteer Blind Industries	\$18,000
Speech and Hearing Foundation, Inc. of Maryville	\$2,000
Tennessee School for the Blind	\$2,500
Tennessee School for the Deaf	\$2,500
World Services for the Blind	\$0
District Governors Fund	\$1,000
District Discretionary Fund	\$1,000
<u>Operating Expenses</u>	<u>\$1,000</u>

<b>Total</b>	<b>\$33,800</b>
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## District 12N Charities 2021 Reverse Raffle

**MARK THE DATE** - The Reverse Raffle Committee IS working on the 2021 Raffle so please mark June 19, 2021, 10-5 on your calendar. **It is planned to not only be a fundraiser for the District 12N charities but also a fundraiser for the participating clubs as well.** The Reverse Raffle tickets may be sold starting February 19, 2021 with the drawing to be held June 19, 2021 at the Fountain City Lions Club House beginning at Noon. Tickets may be sold up until 9AM the day of the drawing.

Your club will be eligible for profit sharing of ticket sales as listed below, **so this can be a fundraiser for you as well!!!** In order to be eligible, your club must sell 25 tickets or more 1-24 tickets \$0 ; 25-299 \$1.25 ; 300-499 \$1.50 ; 500-749 \$1.75; 750-999 \$2.00 ; over 1K \$2.50.

**These incentives will be on all tickets sold,** so if you sell 299 tickets your Club will earn \$1.25 per ticket, but if you sell 300 tickets you earn \$1.50 for each. **Clubs collected \$1,877 from the 2019 Reverse Raffle!!!**

Additionally the three clubs who sell the most tickets will have a donation made to LCIF for their Club which can go toward a Melvin Jones Fellow. 1<sup>st</sup> Prize is \$300, 2<sup>nd</sup> Prize is \$200 and 3<sup>rd</sup> Prize is \$100.

Tickets may be sold to anyone except to a member or officer of the board of directors of District 12N Lions Charities, Inc and their immediate family members residing in the same household of the board of directors or an officer of the organization.

**The Reverse Raffle Committee will be working on planning “A Day with the Lions” when more is known regarding the status of Covid 19.** We hope to make this a fun filled day for Families (games, food, music, mascots, demos and more), so please mark June 19, 2021, 10-5 on your calendar and encourage everyone to attend. We are looking for Clubs to help, so please volunteer and sign up and help us make this Lions Event to Remember!!! **In the mean time let's sell Reverse Raffle tickets to help support White Cane!!**

For further information call or email PDG Jim McFarland,  
[tnlionjim@gmail.com](mailto:tnlionjim@gmail.com) ph 865-556-9091.





## **Lion Leprechauns**

**By**

**Lion Pat Winger**

Lion leprechauns are out in force

Searching for that elusive pot of gold.

The coins within to be strewn among the many sheep they tend.

Once again, shall we try a raffle in reverse,

An upside down game where last is first, how odd, we say.

Only a purchased ticket can do the trick, the winner's circle to obtain.

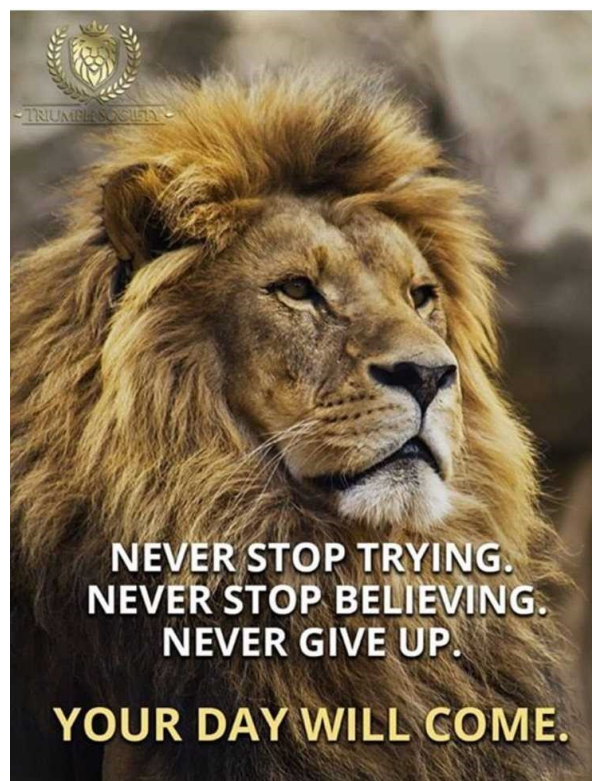
Will a trail of four-leaf clovers appear to pave the way, they ask?

Not likely , the reply, but the Luck of the Irish may suffice

Yet, one must rise and take part if success is to win the day.

# 10 Tips for Fostering Teamwork

1. Choose the right people for every role
2. Get to know every member of the team
3. Play to individual strengths
4. Establish ground rules
5. Agree on a team mission
6. Promote sharing
7. Steer the conversation
8. Map goals and timelines
9. Ensure clear communication
10. Be fair



## RESOLUTION TO APPROVE AMENDMENT

### A RESOLUTION TO APPROVE AMENDMENT OF MD12 BYLAWS

**WHEREAS**, Several Districts within Multiple District 12 choose not to participate in the MD12 Club of the Year Contest and;

**WHEREAS**, MD12 Council of Governors deem it un-wise to have a Tennessee State Club of the year without all of the MD 12 Districts participating and;

**WHEREAS**, MD12 Long Range Planning Committee recommends eliminating "Club of the Year" from the MD 12 Tennessee State Contests and Awards;

**NOW, THEREFORE, BE IT RESOLVED** that, pursuant to MD12 Bylaws, ARTICLE XIII, Amendments, Delegates to the 2021 MD 12 Tennessee, State Convention hereby consent to, approve, and adopt the following:

AMENDMENT OF BYLAWS: BE IT FURTHER RESOLVED, that Article IV, Section 8, Paragraphs 3, 4, and 5 of the Bylaws of this Multiple District 12 are hereby amended to delete such Paragraphs in their entirety and replace such Paragraphs with the following: Paragraph 3)

Prior to 1 July meet and formulate interim rules and criteria for Lion of the Year and Lion of the Decade Contests for final approval by the Council of Governors after officially in office.

Paragraph 4) Each District Contests and Awards Chairman shall select a Lion of the Year and Lion of the Decade. The documentation pertaining to each SubDistrict winner shall be submitted to the State Chairman of Contest and Awards within the time frame established by the contest rules.

Paragraph 5) The State Contest and Awards Chairman shall arrange for a meeting of all the District Contests and Awards Chairmen to consider each SubDistrict entry and decide the winner of the State Lion of the Year and State Lion of the Decade.

Con't on next page

## Resolution. continued

**BE IT FURTHER RESOLVED** that all other provisions of the Bylaws as adopted shall **remain** in effect and the foregoing amendment shall be incorporated into the standing Bylaws of the Constitution and Bylaws, Multiple District 12, Tennessee State.

**PASSED AND ADOPTED** this the 1st day of May 2021 by a majority vote of Delegates present and voting at the 2021 MD12, Tennessee State Convention.

Signed and dated by the Council Chair of Multiple District 12, Tennessee State this 1st day of May, 2021. .

**ATTEST:** Signature\_\_\_\_\_

Name: Katie Guthrie-Shearin, Council Chair

## CERTIFICATION

I HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution presented to and adopted by Delegates present and voting at the 2021 MD12 Tennessee State Convention.

Signature\_\_\_\_\_

Name: \_\_\_\_\_

# Around The District

## WEST KNOX LIONS DELIVER FOOD TO DESERVING SENIORS

West Knox Lions put another notch in their service belt, proudly living up to the Motto "We Serve". West Knox Lions with the kindness of the Ladies of Charity bagged 26 bags of a variety of food and delivered them to the Wesley House Seniors who represents several communities. These Seniors are always glad to see the Lions presence and they welcome them with warm smiles and appreciation. The West Knox Lions are always so willing to give their efforts and time to help others.



# Greeneville Lions Club Activities



Isaiah House 117 donation by  
Greeneville Lions Club



Greeneville Lions Club members Lion Doug Green  
and Lion Carolyn Broyles presenting checks to the  
local Food Bank.



Member Nancy Southerland delivering cozy fleece throws  
to Niswonger Children's Hospital during Childhood Cancer  
Awareness Month.

## Inskip Lions Club Honors Lion Johnny Cecil

Inskip Lions Club Honors Lion Johnny Cecil with the onset of the new Lions fiscal year, Johnny Cecil, long time member of the Inskip Lions Club, chose and earned a much deserved respite from some of his leadership responsibilities.

During the years, while faithful in attendance to Lions District events, Johnny's heart has always been committed to his local club membership and leadership. He notably brought his talents and experience in the accounting world to his many years of service as secretary-treasurer. Johnny grew up in the Inskip community and has maintained strong connections with the community through his church and Lions and his love of people. He is respected as a man of integrity and humility.

For his dedication and service, this past fall Inskip Lions formally recognized Johnny with a donation in his honor to the Lions Club International Foundation Empowering Service Fund, and presented him with a certificate of appreciation and some fun gifts bearing the Lions International insignia.

Inskip Lions honor Johnny for his nearly six decades of loyal membership and countless hours of unselfish, devoted service – many years as secretary-treasurer, manager of the club building, coordinator of vision screening requests, and always available to help with myriad unnamed, unknown tasks. All of this, however, does not signal any retirement as he continues to focus on the management of the Club's building, mentoring his successor, processing vision screening requests and supporting all club activities. Congratulations and thank you, Johnny Cecil!



## MORRISTOWN-HAMBLEN LIONS CLUB THANKS HEALTHCARE WORKERS

The current Coronavirus pandemic has taken such a toll on the healthcare workers worldwide. The Morristown-Hamblen Lions Club of Morristown, TN made the decision to try and brighten the days of our local healthcare workers. Goody bags were made up consisting of Gatorade, chips, cookies, candy, etc. Two different deliveries were made to our local hospital, Morristown Hamblen Healthcare System in the hopes of catching as many of these faithful workers as possible. Our sincere appreciation goes out to all healthcare workers for the work that they have done and will continue to do. Can I hear a great big ROAR!!!





## KINGSPORT LIONS CLUB AND THEIR VALENTINE'S DAY SERVICE PROJECTS

The Kingsport Lions Club assembled 200 Valentine gift bags and distributed them to various Senior living communities. The smiles these gift bags evoked was worth the effort spent in the preparation of the bags and writing over 200 gift cards to go with the gift bags. Such a fun project!



Sevier County Lions Club gave out Valentine treats at LeConte Medical Center



## MORE LIONS CLUBS CELEBRATION OF VALENTINES DAY



**TRI-COUNTY LIONS gave handmade Valentines Day cards, treats, and food to approx. 80 deserving senior citizens in Seymour Friday afternoon, February 12.**



**Greenville Lions delivered 100 Valentines for the participants and volunteers of the Local Meals on Wheels Program. Members prepared the Valentines and added a little treat to each to help brighten their day.**



## Prevent Blindness Prevent Diabetes

### Display Board Contest for Diabetes Awareness (Repeat of Note from DG Millie)

I am also asking all Clubs to make a display board about diabetes that can be used at public awareness or health fair events. Photos of your board are acceptable entries. I would like these for the District 12N Convention April 9 & 10, 2021. Again, I will have awards for the top three which will be judged at the Convention. Thank you in advance for your participation. DG Millie

### More about *Diabetes Prevention Program* Classes

Clubs throughout the District are having their members do the ADA Diabetes Risk Assessment questionnaire. If a person scores 5 or higher, they are at risk of having Diabetes or Prediabetes. Prediabetes (confirmed by A1c result in the 5.7 to 6.4 range) is REVERSIBLE! Led by trained *Lifestyle Change Coaches*, the accredited ***Diabetes Prevention Program (DPP)*** provides excellent information about diet and exercise. Achieving course goals of 5 to 7% weight loss and physical activity of at least 150 minutes per week often reverses the natural progression from Prediabetes to Diabetes.

If your weight is above that in the table below, are you ready to lose weight? The accountability and support during weekly *DPP* classes (lasting about 4 months) and extended coaching program (remainder of a year) can make all the difference for lasting change! Total cost for this program is only \$25 if led by a UT Extension Agent. Normally it's over \$400.

To be kept informed of Virtual and hybrid course offerings, e-mail Doug Haseltine at [haseltin@chartertn.net](mailto:haseltin@chartertn.net).

## DIABETES AWARENESS CHART

AT-RISK WEIGHT CHART			
Height	Weight <small>Pounds</small>	Height	Weight <small>Pounds</small>
4'10"	129	5'7"	172
4'11"	133	5'8"	177
5'0"	138	5'9"	182
5'1"	143	5'10"	188
5'2"	147	5'11"	193
5'3"	152	6'0"	199
5'4"	157	6'1"	204
5'5"	162	6'2"	210
5'6"	167	6'3"	216
		6'4"	221

Reference: CDC Prediabetes Screening Test



## DISTRICT 12N LIONS CLUBS THANK RENOWNED CHEF ROBERT IRVINE WITH PLAQUE



Chef Robert Irvine receiving Lions Club Governor's Pin and District 12N Plaque for his assistance with Veteran Restaurant owners.



**AMAZING PHOTO BY  
NORRIS LIONS CLUB MEMBER  
ZC RANDY KURTH**

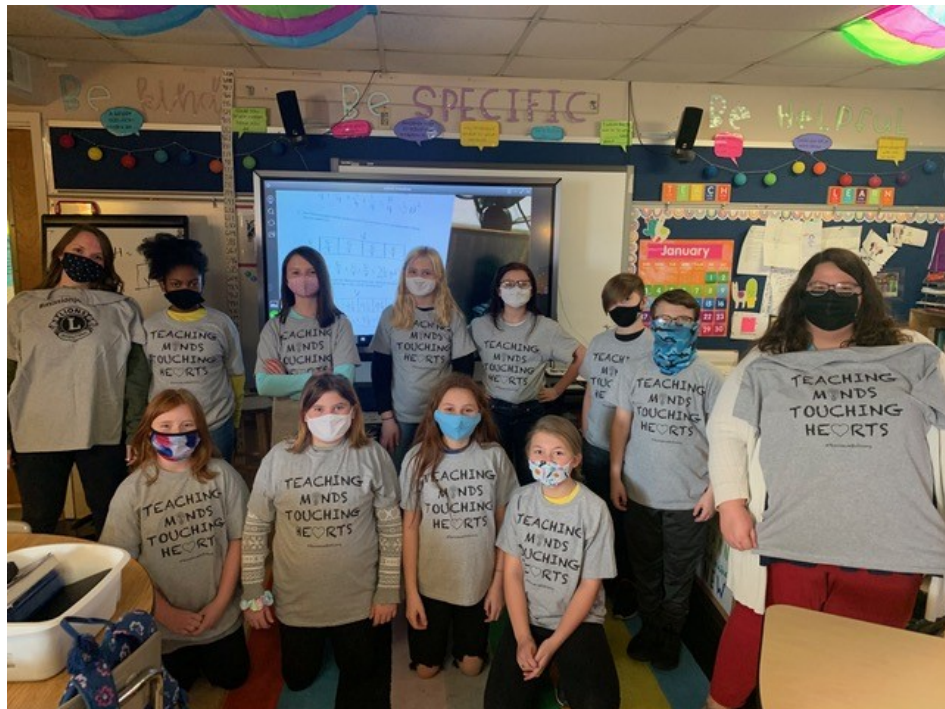
Photographed these lions 10 years ago in Kruger National Park (in South Africa).

It **was not taken** with a telephoto lens. We were in a jeep and were able to drive slowly right up to them. Our guide pointed out that while in a vehicle the lions did not consider us prey because we were out of context. On foot it would have been a totally different story.



## KINGSPORT LIONS CLUB 'S SCHOOL T-SHIRTS

Attached is photo of a class with new T-Shirts provided by Lions Club of Kingsport. Roosevelt has no PTA, so we have given shirts for the past 4 years to the 300+ students and faculty.



### Calling All Lions Clubs...

Please send news about your club's activities with any pictures to **News and Views** at [pmaples803@gmail.com](mailto:pmaples803@gmail.com). Please send articles in WORD. Your club's projects may be inspirational for other clubs.



# **LIONS CLUB HEARING AIDS PROGRAM AND FORMS**

LIONS DISTRICT 12-N HEARING AID PROGRAM LIONS MEMBERS  
HEARING AID APPLICATION INFORMATION Revised: June 30, 2018  
District 12-N Lions Club have a partnership with, "The Hearing and Speech Foundation, Inc., (HSF)". Address: 1619 East Broadway Avenue, Maryville, TN 37804, (p) 865-982-8557 Or 865-977-0981 Associated with this partnership is a limited account, whereby District 12-N Lions Clubs may assist applicants with the procurement of hearing examinations and hearing aids through HSF.

Lions process for obtaining assistance for a person, is as follows;

1. The prospective client contacts a member of a local Lions Club. Lions ask if the person qualify under the U. S. Department of Human Services Federal Guidelines (find on page two (2) of the HSF's application form) and have no other insurance (Veterans, etc.). Ask if they can travel to HSF in Maryville, TN.,
2. A Lions member fills out the District 12-N Lions form, (found on a separate sheet), using information obtained from the client.
3. The Lion sends to the client, a copy of the completed 12-N Lions form and a copy of the Hearing and Speech Foundation application form (see form # 2) this is to be filled out by the client.
4. The Club keeps a copy of the District 12-N completed application form for their records and sends a copy of the District 12-N completed application form to the 12-N hearing aid chairperson. This is important for accountability of clients served.
5. The Client sends a copy of both completed application forms (12-N Lions and the HSF forms) to (HSF).
6. 6. HSF will notify the client as to whether they qualify for assistance. If the Lions have funds in their account, The Hearing and Speech Foundation will send a letter or call the client informing them that they have been accepted.
7. The client then phones HSF (phone # above) for an appointment.

## Hearing Aid Program continued...

Note: All monetary and used hearing aids DONATIONS made to the Hearing and Speech Foundation, Inc. (at the address above) must be LABELED, LIONS DISTRICT 12-N, for the Lions account to receive credit, otherwise it goes into the general fund. Or, if preferable, give to chairperson, address below. The used hearing aids are reconditioned, reissued, or returned (the 3 Rs) to the manufacturer by HSF for points in the Lions District 12-N account.

Lions Nellie, Chairperson Lions District 12-N Hearing Aid Program P.O. Box 282 Norris, TN 37828-0282 ☎ 865-494-7599 or 865 -705-5950 € squillpot@bellsouth.net

### Instructions for filling out the application:

- ☐ Make sure all blanks and blocks are filled in. If a question does not apply to you, then write NA for "not applicable." Please do not leave anything blank.
- ☐ Make sure ALL verification documents are included with your application. ☐ Make sure you have signed all the signature locations.
- ☐ Completed applications are reviewed as received. Services may be delayed if we have to contact you about missing documents or incomplete application.
- ☐ Once your application is reviewed, our office will send a letter of your client status with the Foundation. Assistance is first come, first served.

You can submit your completed application by email, mail, fax, or bring it directly to our office. If you have any further questions or need help completing an application, please contact our office and ask to speak with our Outreach Program Coordinator, we will be happy to assist you.

John A. Hinkle Executive Director & Foundation Board Member 1619 E. Broadway Ave Maryville, TN 37804 Phone: (865) 977-0981 / Fax: (865) 977-5444 / Email: jahinkle@handsf.org

Please fill out **ALL** the following information for services from the Hearing and Speech Foundation.

Which services are you applying for: ☐ Hearing Aid Assistance ☐ Auditory Therapy

Have you applied for Foundation services before? ☐ Yes ☐ No If yes, when? \_\_\_\_\_

### CLIENT INFORMATION

Applicant's Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Address: \_\_\_\_\_ Applicant's Date of Birth: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

Person completing application if not applicant: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Do you have health insurance? ☐ Yes ☐ No

If yes, please list your primary insurance provider: \_\_\_\_\_

Marital Status: ☐ Married ☐ Widowed ☐ Divorced ☐ Single ☐ NA – Child

Gender: ☐ Male ☐ Female Are you a U.S. Veteran? ☐ Yes ☐ No

Are you currently receiving public assistance? ☐ Yes ☐ No

If yes, please list services you currently receive (such as TennCare, CoverKids, food stamps, etc): \_\_\_\_\_

Ethnicity: ☐ Caucasian (Non-Hispanic) ☐ African American ☐ Latino American ☐ Native American  
☐ Hispanic American ☐ Asian American ☐ Other (please specify): \_\_\_\_\_

How did you find out about the Foundation? \_\_\_\_\_

### FINANCIAL INFORMATION

Total number of individuals and dependents (including yourself) living in your household/home: \_\_\_\_\_

Do you have investment or retirement (pension, IRA, etc) accounts? ☐ Yes ☐ No

(if Yes, you must provide a statement showing value of the account)

Please list name, age & annual income of each on the next page and attach documentation:

1. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name (Applicant) Age Annual Income
2. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income
3. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income
4. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income
5. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income
6. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income
7. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income
8. \_\_\_\_\_, \_\_\_\_\_, \$ \_\_\_\_\_  
Name Age Relationship Annual Income

I certify the financial information provided on this application is true to the best of my knowledge AND I HAVE ENCLOSED DOCUMENTATION WITH THIS APPLICATION TO VERIFY MY HOUSEHOLD INCOME.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

PLEASE BE SURE TO FULLY READ APPLICATION INSTRUCTIONS, COMPLETE, REVIEW, SIGN, AND DATE THE FORM

**OBSERVATION AGREEMENT AND APPEARANCE RELEASE FORM:**

There will be opportunities for the Foundation to observe and photograph applicant services. Allowing the Foundation to observe these services helps us to monitor programs and supplement reporting activity for funding---pictures always help tell the story. Please indicate whether you would allow the Foundation to observe and/or photograph your services.

**I will allow the Foundation to observe me while receiving services.** ☐ Yes ☐ No

**I will allow the Foundation to photograph me receiving services for use in media presentations, publications and fundraising.** ☐ Yes ☐ No

**HSF may contact me for research purposes, including, but not limited to, participation in studies and ongoing research programs.** ☐ Yes ☐ No

For good and valuable consideration, the receipt of which is hereby acknowledged, I hereby grant the Hearing and Speech Foundation the right to release and broadcast my name, face, character, voice and/or likeness without any compensation of any kind. This release applies to, but is not limited to, usage in any print materials, brochures, print ads, commercials, promotional announcements, public service messages, or news programs.

I further consent to the reproduction and/or authorization by the Hearing and Speech Foundation to reproduce and use said photographs and recordings of my voice, for use in all domestic and foreign markets. Further, I understand that others, with or without the consent of the Hearing and Speech Foundation may use and/or reproduce such photographs and recordings.

I hereby release the Hearing and Speech Foundation, and any of its associated or affiliated companies, their directors, officers, agents, employees and customers, and appointed advertising agencies, their directors, officers, agents and employees from all claims of every kind on account of such use.

**Print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**If Model is under 18**

I, \_\_\_\_\_, am the parent/legal guardian of the individual named above. I have read this release and approve of its terms.

## District 12N Convention Activity

At our District convention April 9-10, 2021, we are asking for members to either bring Christmas Cards with a little note written inside or plan to fill some out during the convention. Please help by donating some Christmas Cards Please no envelopes! Unfortunately, someone in the past not us, put hate messages in the cards. So, the organization asks please no envelopes. We also will be collecting items requested by our military only from the list below. The group we send them to is: OPERATION CHRISTMAS CARD FOR DEPLOYED TROOPS OFFICE OF SOLDIERS AND SAILORS We will also be sending items ONLY from the list below, if you can please bring these items with you or get them to us in advance.

Socks (boot style) any color or white

Toothbrushes

Toothpaste

Mouthwash (no larger than 16.9oz)  
melts)

Floss

Soap

instant coffee (NO K Cups)

Deodorant

areas have no showers)

Chap Stick

Band Aids

are okay)

Q-Tips

Chap Stick

Cough Drops

Snacks (NO Chocolate as it

Beef Jerky

Small jars of

Baby Wipes (some

Cloths Pins

Razors (disposable

Thank you so much for everything that you do. I am very proud of amount of things each club and our district has accomplished during this pandemic.

Lion Connie Emmons GST



## MODEL CLUBS

Humanitarians to their core, Lions deliver help and hope to people in their darkest hours. As Campaign 100 fundraising and awareness-building catalysts, Model Clubs exponentially expand *all* Lions' ability to serve, and for that, LCIF exponentially rewards clubs donating ever-greater amounts! Here's how:

Model Clubs set the goal of raising \$500 per-member **on average** for the length of the campaign, which includes all fundraising sources from July 1 2017 through June 30 2022. There are additional levels of commitment: \$750 per member on-average is a Visionary Model Club, and there are several others for larger per member on-average donations.

Fundraising can come from various sources-

- the club treasury
- a dedicated fundraiser
- community members or
- personal donations

There are various resources available to help clubs reach these goals:

- Model Club brochures
- Model Club Manual
- Model Club Prospect Report

## Campaign 100 con't...

We will have at least four Model Clubs in our district when the campaign is completed: Knox Tri-County and Norris have fulfilled their commitment: West Knox and Maryville have pledged to be a Model Club and have made significant headway toward s that goal.

Model clubs will receive a banner patch and a plaque at the end of the campaign. Model Clubs will receive special recognition at the International Convention in June. In addition, they will be recognized at our own 12-N Convention in April.

If you would like more information as to how your club can qualify to become a Model Club, contact me Ron Riehn, 12-N LCIF Coordinator

When you [make a donation](#) to LCIF's Empowering Service Fund, you are helping countless people around the world. Without the generous donations of Model Clubs worldwide, LCIF would be unable to provide the incredible level of support that empowers the service of Lions everywhere. LCIF honors, thanks, and recognizes its Model Clubs for investing in a world in need and the future of LCIF.\*

Humanitarians to their core, Lions deliver help and hope to people in their darkest hours. As Campaign 100 fundraising and awareness-building catalysts, Model Clubs exponentially expand *all* Lions' ability to serve, and for that, LCIF exponentially rewards clubs donating ever-greater amounts! Here's how:

Minimum Per-Member Average (US\$)	Recognition*
<b>Model Club</b> – \$500	Banner Patch Written and Public Recognition
<b>VISIONARY Model Club</b> – \$750	<b>VISIONARY</b> Purple Banner Chevron Written and Public Recognition
<b>200% Model Club</b> – \$1,000	<b>200%</b> Silver Banner Chevron Written and Public Recognition
<b>300% Model Club</b> – \$1,500	<b>300%</b> Silver Banner Chevron Written and Public Recognition
<b>400% Model Club</b> – \$2,000	<b>400%</b> Gold Banner Chevron Written and Public Recognition
<b>500% Model Club</b> – \$2,500	<b>500%</b> Gold Banner Chevron Written and Public Recognition
<b>600% Model Club</b> – \$3,000	<b>600%</b> Gold Banner Chevron Written and Public Recognition
<b>PREMIER Model Club</b> – \$3,500+	<b>PREMIER</b> Gold Banner Chevron Written and Public Recognition

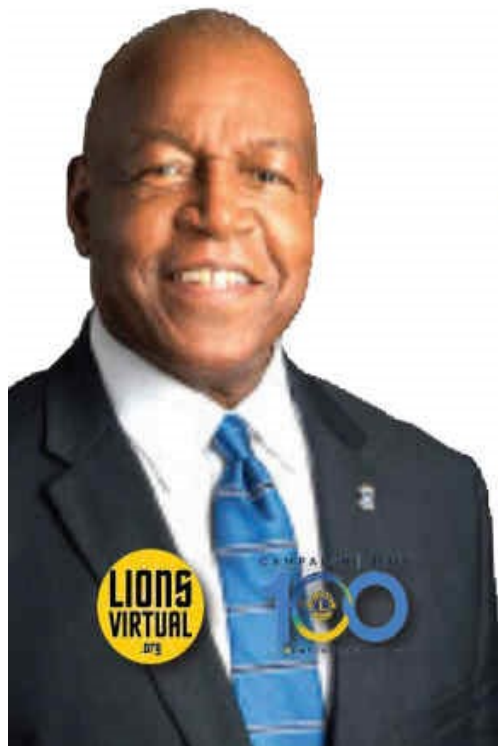
*\*Written recognition includes newsletter, website, and other opportunities as available.*

*Public recognition includes scrolling screens at convention, local conventions, etc.*



# LET'S DO THIS!!!

1. **Donate \$20** or more to **Campaign 100 Tell-A-Thon**
2. **Create/Implement a plan** to get 100% of your Lions to donate to the **Campaign 100 Tell-A-Thon**
3. **Spread the word** far & wide for Lions, family/friends & prospective Lions to watch the live **Campaign 100 Tell-A-Thon** on [YouTube](https://youtu.be/hC-s5yXPgeo), Sunday, April 11th from 5-9 pm EDT (*New York*)



4. **Share your success stories** to [pdq10jen@hotmail.com](mailto:pdq10jen@hotmail.com) & you might see them in pre-event promotion or during the live event

5. **Download Team App & join the Lions Virtual Team** for all the latest news & links (*instructions attached*)

## TELL-A-THON OVERVIEW

Sunday, April 11, 2021

5-9 pm EDT

View on YouTube Live

<https://youtu.be/hC-s5yXPgeo>

## EVENT HIGHLIGHTS

- Emcee: LCI VP Doug Alexander
- Music & Entertainment
- Special Guests
- Inspiring stories

## GOAL

- Raise awareness among Lions & prospective Lions about the impact LCIF has across the US & Canada
- Raise funds for Campaign 100 to further our service
- Challenge every Lion to donate \$20 in support of LCIF Campaign 100

## DONATE NOW

- 100% of donations go to LCIF Campaign 100



**United States:**

[givetoday.lionsvirtual.org](https://givetoday.lionsvirtual.org)



**Canada:**

[lionsofcanadafundforlcif.ca/](https://lionsofcanadafundforlcif.ca/)

[GiveToday](https://givetoday.lionsvirtual.org)

## QUESTIONS

MD Jenny Ware, Campaign 100 Vice Chair - CAT

[pdq10jen@hotmail.com](mailto:pdq10jen@hotmail.com)

906-399-8214

# Did You Know.....

March is the best month for Basketball.

March 17th is St. Patrick's Day

Beware of the Ides of March, unless you are a cat.

Daylight Savings Time begins on March 14, 2021.

March Birthstone: Aquamarine

March Flower: Daffodil

## MARCH 2021



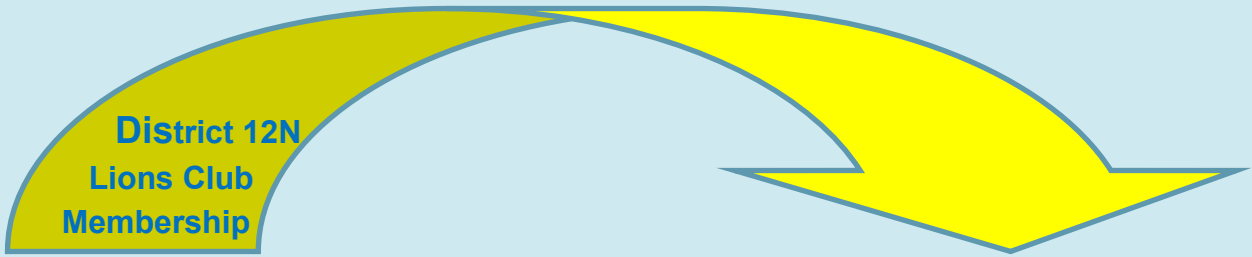
The winner of the February 2021 Find Tartan contest - Tartan took a holiday last month so he was not present in the February issue. He is now back!



Why should you never iron a 4 leaf clover? You might press your luck!!

What do you call leprechauns who collect aluminum cans, used newspapers and plastic bottles? "wee"cyclers

How can you tell if a leprechaun likes your joke? He will be Dublin over



## **WELCOME TO OUR NEWEST MEMBERS**

Bobby Smith—Sevier County  
Brian Powell— Sevier County  
Yira Gomez—Sevier Country  
Joan McMahan—Sevier County



## **IN REMEMBRANCE OF**

Clem Wilkes Jr. - Johnson City Noon  
H.R. (Buddy) Greene, Jr. - Knoxville  
Tri-County



# **Clinton Lions Club Is Celebrating Their 80<sup>th</sup> Anniversary (Chartered July 2, 1940)**

## **MARK YOUR CALENDAR**

**August 14, 2021 at the Museum of Appalachia, 3 to 8 PM**

**Dinner served at 5:30 to 6:30 PM, Dress is casual, nice**

**Tickets are \$35.00 each and children 12 and under are free**

**Cutoff date for tickets is August 7, 2021 as we need to let Buddy's know how many will be there**

**Cost of the ticket includes access to all of the Museum areas**

**Catering will be by Buddies BBQ, the menu will be;**

**Hickory Smoked Pulled Pork Bar-B-Q**

**Bar-B-Q sauce on the side**

**Grilled, Boneless Chicken Breasts**

**Baked Beans**

**Cole Slaw**

**Potato Salad**

**Potato Chips**

**Hamburger Buns**

**Cookies (Chocolate Chip and Oatmeal Raisin)**

**Banana Pudding**

**Chocolate & White Cake**

**Iced Tea – Sweet & Unsweet**

**Lemonade**

**Water**

**There will be entertainment and speakers.**

**Contact PDG Neal Vaughan for tickets and/or information  
865-457-4664 or E-mail: [neallion@comcast.net](mailto:neallion@comcast.net)**

**Museum of Appalachia**

**2819 Andersonville Hwy. (hwy 61)**

**Clinton, TN. 37716**

**Exit 122 on I-75 and approximately 1 mile east**

# Rescheduled LIONS DISTRICT 12-N CONVENTION

EAST TENNESSEE LIONS EYE BANK ANNUAL MEETING  
DISTRICT 12-N CHARITIES ANNUAL MEETING

\*\*\*New Date April 9-10, 2021\*\*\*



## Lion Daniel Marney Elkins Club Development Workshop

**Best Western Plus** 130 Cracker Road Morristown, Tn 37813 423-587-2400

**Room Reservation Deadline — March 22, 2021** Please call the Best Western Plus directly for room reservations. Ask for the Lions Rate: \$93.00 Includes Tax and Breakfast

NAME 1 \_\_\_\_\_ Current Office/Position \_\_\_\_\_  
Circle one: Lion Leo Guest.

NAME 2 \_\_\_\_\_ Current Office/Position \_\_\_\_\_  
Circle one: Lion Leo Guest

Club (Name 1) \_\_\_\_\_ Club (Name 2) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (best number to reach you) \_\_\_\_\_ Email \_\_\_\_\_

Registration Fee \$20.00 EACH X \_\_\_\_\_ = \$ \_\_\_\_\_  
(Registration fee mandatory for all attendees)

Friday - Hors D'oeuvres \$15.00 EACH X \_\_\_\_\_ = \$ \_\_\_\_\_

**Game Night FUN with Prizes and Music**

Saturday Lunch \$17.00 EACH X \_\_\_\_\_ = \$ \_\_\_\_\_  
(Choose One: Ham or Turkey Hoagie) Please Circle one

**Saturday Banquet Dinner – Chicken Beef Please Circle One X=COMPLIMENTARY ETLEB**

(Compliments of East Tennessee Lions Eye Bank)

**Dress To Impress Dinner**

**TOTAL** = \$ \_\_\_\_\_

Special Dietary Needs (please be specific) \_\_\_\_\_

**Mail registration form by March 22, 2021 and make checks payable to LIONS DISTRICT 12-N**

Mail to: PDG Tim Hilliker, Convention Chair  
6134 Burlwood Road  
Knoxville, TN 37921



**2021 Tennessee Lions State Convention**  
**Hilton Nashville Airport**  
**2200 Elm Hill Pike**  
**Nashville, TN 37214**  
**615-883-9770 (Room Reservations-Lions of Tennessee Rate)**  
**April 29-May 1, 2021**

**Keynote Address at the Grand Banquet – Past International President Jimmy Ross**  
**Friday Evening Entertainment –Steve and Annie Chapman**  
**Saturday Luncheon-Comedian/Motivational Speaker Rik Roberts**

**Please put the name you want to be called by as well as PCC, PDG, ZC, or Lion**

**Name** \_\_\_\_\_ **Club** \_\_\_\_\_

**Address** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Name** \_\_\_\_\_ **Club** \_\_\_\_\_

**Address** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Full Convention Early Registration w/meals** \_\_\_\_\_ **@ \$110.00** \_\_\_\_\_

**Or Separately**

**Registration Fee** \_\_\_\_\_ **@ 20.00 =** \_\_\_\_\_

**Friday Night Dinner & Entertainment** \_\_\_\_\_ **@ 45.00 =** \_\_\_\_\_

**Saturday Luncheon** \_\_\_\_\_ **@ 35.00 =** \_\_\_\_\_

**Saturday Evening Grand Banquet** \_\_\_\_\_ **@ 45.00 =** \_\_\_\_\_

**DVD with Pictures of Convention Additional Cost** \_\_\_\_\_ **@ 15.00 =** \_\_\_\_\_

**Lion Cub Program for Children Ages 5-12** \_\_\_\_\_ **@30.00=** \_\_\_\_\_

**TOTAL Enclosed**      **Thank You for your support**      \$ \_\_\_\_\_

Special Dietary Needs -- Please circle if applicable    Vegetarian    Gluten Free    Diabetic

**Early Registration ends 1/15/2021** Regular Full Registration will be \$130 and the form must be received by April 18, 2020 if you wish to have meals.

Make payment to Lions MD12 State Convention and mail to: Lion Jerry Fagg, 1991 Bellwood CT, Greenbrier, TN 37073    jfagg@comcast.net

There will be a reception for our guests on Thursday Evening from 6 PM-9 PM. There will be no cost with your Convention Badge.

We are selling full page ads in our Proceedings Book for \$100 if your club or you are interested in supporting the convention.

Or you may have a local business that would like to advertise. Thank you for any support you can provide.

We wanted to include children ages 5-12 this year in hopes that we can attract younger couples and Grandchildren teaching them about the Lions and we will be using some of the Lion Cub materials. Lion Karen Brooks will be in charge and the Lion Cubs will receive their Lions Cub Patches at the Grand Banquet. The \$30 registration includes 3 meals and snacks. They will also attend the Friday entertainment with us.

There will be Seminars on Friday starting at 10 AM

There will be many outstanding speakers that will inspire and educate you throughout the convention.

Please contact Lion Ed Lantz if you have any questions. 407-376-3188 or edlantz2001@yahoo.com

**"It's Great to Be a Lion"**

**Fellow Lions,**

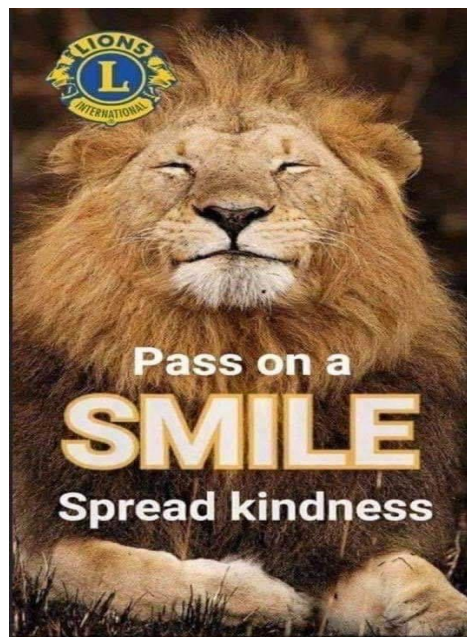


This is your opportunity to experience a Lions International Convention from the comfort of your home. Follow the link below to register.

The registration fee will be US \$50 until March 31, then US \$75 beginning April 1. The registration fee for Leos will be US \$30 regardless of date. Convention is currently scheduled for June 25-29.

103rd Lions Clubs International Convention ([mcisemi.com](http://mcisemi.com))

[103rd Lions Clubs International Convention \(mcisemi.com\)](http://mcisemi.com)



## Lions Volunteer Blind Industries

Since June 4, 2012, Lions Volunteer Blind Industries, Inc. has maintained an Annual Employment Scholarship Giving Program: called: **PROJECT PAYCHECK.**

While many of our blind workers meet or exceed expected job standards, there are others who strive daily to meet those goals in spite of disabilities. LVBI's "Project Paycheck" giving program helps those workers through an Employment Scholarship, which pays each worker A competitive wage as they learn to earn.

Lions Volunteer Blind Industries must remain competitive in the market place. However, we have accepted the added challenge of providing equality in employment opportunities for our blind citizens.

The cost of the Employment Scholarship program continues to rise. The cost of supporting this program is \$300,000. - \$500,000, depending on levels of blind employment. Approximately 25% annually coming from sponsoring Lions Clubs and the balance of donations and our own operating income.

As a business partner with LVBI, you can take advantage of an opportunity to strengthen our relationship, and at the same time, take advantage of tax benefits through your contribution. Lions Volunteer Blind Industries is a 501 (C) 3 not-for-profit organization, and as such, all donations are tax-deductible. All donations into this fund go directly to eligible blind workers in the form of scholarship wages.

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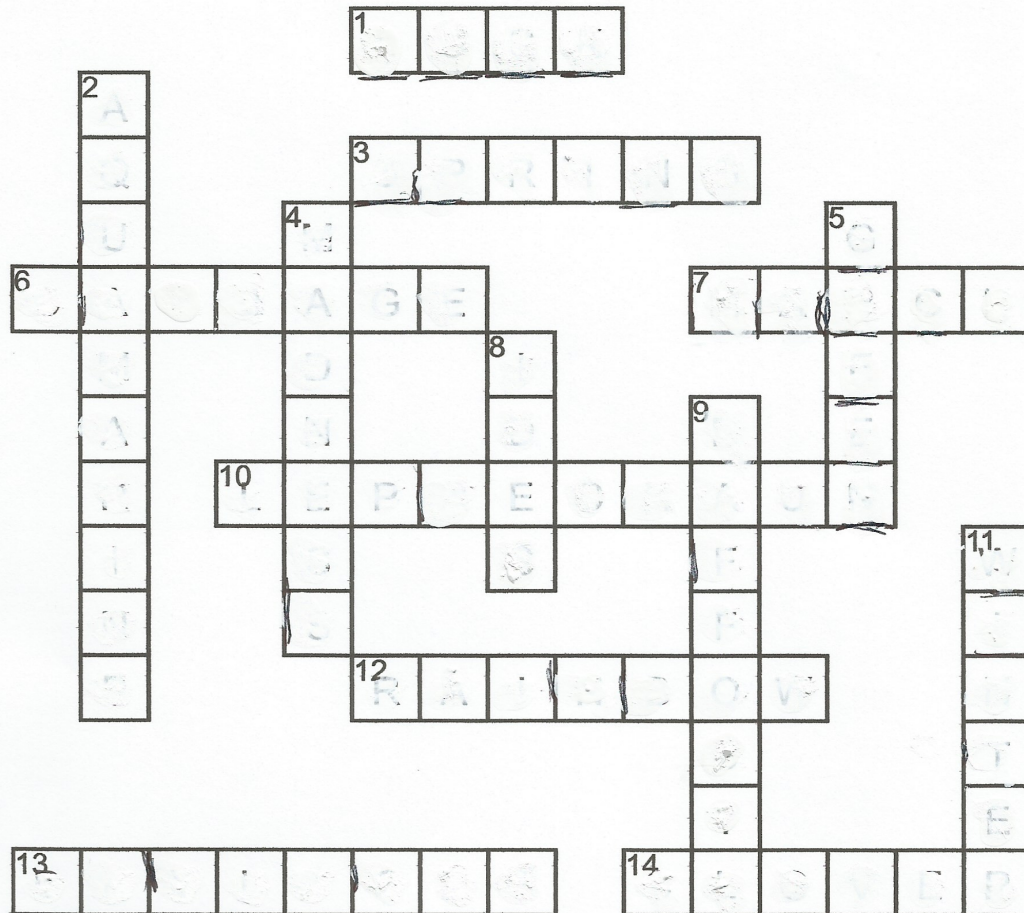


# FUN & Games

2/11/2021

March 2021 Crossword Puzzle - WordMint

## March 2021 Crossword Puzzle



### Across

1. Why look for a four leaf clover?
3. March is the beginning of \_\_\_\_\_ cleaning
6. Corned beef and what?
7. Month with St. Patrick's Day
10. Small elf in March
12. Pot of gold at end
13. \_\_\_\_\_ Savings Time occurs in March
14. Four Leaf plant

### Down

2. March's Birthstone
4. March \_\_\_\_\_ is for basketball lovers
5. Popular March color?
8. Beware of the \_\_\_\_\_ of March
9. March's flower
11. March brings the end of what?



LIONS DISTRICT 12N  
NEWS & VIEWS PUBLISHER CHUCK BAILEY  
709 SHANNONDALE WAY  
Maryville, TN 37803

## Contact Us

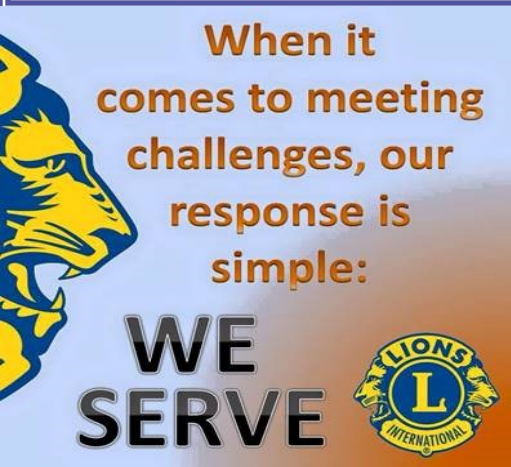
District 12-N Web Page  
<http://tnlions.org/>

District 12N Facebook Page  
<https://www.facebook.com/Lions12N/>

News & Views Appreciates  
Submissions of Pictures  
Announcements and Articles

of Interest to Your Fellow  
District 12N Lions. Send all  
pictures, announcements and  
articles by the 20th of each  
month to be certain they appear  
in the next month's edition. Send  
to:

Pam Maples Editor  
12Nlionsclub@gmail.com



We all wear our Lions pin  
with Pride to show we  
are members of Lions  
Clubs International

